

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2019

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. S.B. 191**, EQUINE DENTISTRY AMENDMENTS, by Senator D. P. Hinkins.

Respectfully,

Keven J. Stratton Chair

Voting: 8-0-5

5 SB0191.HC1.wpd 3/6/19 4:38 pm ballred/JBA DC/MDA





